

केन्द्रीय विद्यालय संगठन

Kendriya Vidyalaya Sangathan

मानव संसाधन विकास मंत्रालय : भारत सरकार

(Ministry of HRD Deptt of Education Govt.जबलपुर संभाग : जी.सी.एफ.इस्टेट, साईंस कॉलेज के पीछे, जबलपुर—482011 (म.प्र.)

Jabalpur Region: GCF Estate, Behind Science College, Jabalpur - 482 011(MP)
Tel: 0761 - 2678381 / 2678390 / 2624745, FAX- 2678369
Websites: www.kvsrojabalpur.org/ E-Mail: rscjabalpur14@gmail.com/
acjabalpur@yahoo.com

F. 220358/2018/KVS (JBP)/Acad/ Sport Cell

Date23-03-2018

MINUTES OF THE MEETING

A Meeting of KVS Regional Sports Control Board, KVS, RO, and Jabalpur was held on 23-03-2018 at 03.00 pm at KVS Regional Office, Jabalpur under the chairmanship of Hon'ble Deputy Commissioner Dr.E.T.Arasu.

The following members attended the Meeting:-

| S.No | Name | Designation | KV | Present/ Absent |
|------|-----------------------|------------------------|--------------------------------|-----------------|
| 1 | Dr.E T.Arasu. | Deputy Commissioner | KVS, RO, JBP | Present |
| 2 | Smt. Shahida Parveen | Assistant Commissioner | KVS, RO, JBP | Present |
| 3 | Shri. S.L.Deepanker | I/C (Admin) | KVS, RO, JBP | Present |
| 4 | Shri.C.S.Gupta | I/C (Accounts) | KVS, RO, JBP | Present |
| 5 | Shri. A.S. Thakur | Principal | KVNO 1GCF, JBP | Present |
| 6 | Smt. Akansha Samual | Principal | KVNO 2GCF, JBP | Present |
| 7 | Shri K.D.Mishra | Principal | KV O F Khamaria, | Present |
| 8 | Smt. B.Ekka | Principal | KV COD, JBP | Present |
| 9 | Shri S.K.Namdeo | Principal | KV CMM, JBP | Present |
| 10 | Mrs. Uma Swami | V. Principal | KV VF JBP (S1) | Present |
| 11 | Ms Deepti Satsangi | PGT | KV COD Jabalpur | Present |
| 12 | Mr.Nimish Shrivastava | TGT(P&HE) Sports cell | K.V.1stc 2 nd Shift | Present |
| 13 | Smt. Maya Srivas | TGT- P&HE | KV CMM, JBP | Present |
| 14 | Mrs.Kiran Kanojia | TGT(P&HE) | KV COD, JBP | Present |
| 15 | Mr. P.D.Mishra | TGT(P&HE) | KV 1 STC , JBP | Present |
| 16 | Mr.S.K.Khandelwal | TGT(P&HE) | K.V.NO2 GCF JBP | Present |
| 17 | Mr. Sarvesh Pandey | TGT(P&HE) | KV Garha ,Jabalpur | Present |
| 18 | Mrs. Hemlata. Srivas | TGT- P&HÉ | KV GCF, No 1 JBP | Present |
| 19 | Mr. Sanjay Srivas | TGT(P&HE) | KV TFRI, JBP | Present |
| 20 | Mr. S.R.S. Rajput | TGT- P & HE | KV VF, JBP | Present |
| 21 | Mr. Deepak Pandey | TGT(P&HE) | KV Khamaria JBP | Present |
| 22 | Mr.N.R.Sharma | TGT | TFRI Jabalpur | Present |
| 23 - | Smt. Deepti Swaroop | Principal | KV TFRI, JBP | Absent |
| 24 | Sh. M. P. Kurveti | Principal | KV Garha, JBP | Absent |
| 25 | Shri. S.K. Pandey | Principal | KV 1 STC, JBP | Absent |
| 26 | Smt. Suchitra | Principal | KV VF, JBP | Absent |



A THOY

1. Welcome Speech and Presentation of Minutes (Last Year) by Member Secretary RSCB:-

With the permission of the Chair, Smt Shahida Parveen, Assistant Commissioner, & Member-Secretary welcomed all the members present in the meeting, thereafter agenda points were taken up.

2...Confirmation of the minutes of the previous meeting:-

Smt Shahida Parveen, Assistant Commissioner & Member-Secretary presented the minutes of the last meeting which was held on 27-06-17 at 3.00 PM at KVS, RO, Jabalpur following which the minutes were confirmed.

3...Presentation of Income and Expenditure Statement for the year 2017-18 by ASO

The Income & Expenditure statement for the year ending 2016-17 was presented by Sh. C.S.Gupta ASO& treasurer, Regional Sports Control Board, Jabalpur and the income towards the annual contribution received & expenditure incurred during the year 2016-17 was discussed in detail before the members of Regional Sports Control Board. The current balance of fund in RSCB Account as on the date is Rs.3, 36, 24,385. It was also briefed that a sum of Rs. 19, 27,600/- (Rupees Nineteen lac Twenty Seven Thousand Six hundred only) has been released to KV OF, Khamaria, Jabalpur on 20.03.2021 for construction of Hockey play field and said amount has been deposited with the Construction Agency, MES, Khamaria, Jabalpur on 22.03.2018.

4... KVS Regional Sports Control Board Jabalpur, 2018-19 members are as follows:

| 01 | Shri.E.T.Arasu Deputy Commissioner , KVS, RO, Jabalpur | Convener |
|----|--|---------------------------------|
| 02 | Smt.Shahida Parveen, Assistant Commissioner, KVS, RO, Jabalpur | Member Secretary Sports Cell |
| 03 | Shri. S.L.Deepanker ASO/In charge Admin Section | Member |
| 04 | Shri C.S.Gupta ASO /In charge Account Section | Treasurer |
| 05 | Smt.B.Ikka Principal KV.COD JBP | Member |
| 06 | Shri S.K.Pandey Principal KV 1STC JBP | Member |
| 07 | Smt.Maya Srivas TGT(P&HE) KV.CMM.JBP | Member |

| 08 | Smt.Hemlata Srivas TGT(P&HE) KV.NO.1.GCF .JBP | |
|----|--|--------------------|
| | | Member |
| 09 | Shri Shivraj Singh Rajput TGT(P&HE) V.F.JBP | Member |
| 10 | Shri Pankaj Dutt Mishra TGT(P&HE) 1STC JBP | |
| 11 | Chri Nimint Old Common Tori(I dirit) 131C JBP | Member |
| 11 | Shri Nimish Shrivastava TGT(P&HE) 2 nd Shift 1STC JBP | Member Sports cell |

5. Date & Venue for KVS Regional Sports Meet 2018-19.

Date-18/04/18 to 20/04/18

Mor

ning Session 6:30 AM to 08:30 AM afternoon Session 04:30 PM to 06:30 PM for outdoor Events

| S.NO | EVEN | T/Game | Boys | Girls |
|------|---------------------------|--------------|-------------------|------------------------------------|
| 01 | ATHLETICS 14,17.19) | (U- | K.V.No.2 GCF JBP | K.V NO.1 GCF JBP |
| 02 | ARCHERY | (U-14,17,19 | K.V.No.2 GCF JBP | K.V. No.2 GCF JBP |
| 03 | BADMINTON 14,17.19) | (U- | K.V. No.2 GCF JBP | KV OF Khamaria JBP |
| 04 | BOXING | (U-14,17.19) | K.v.1STC Jabalpur | NA |
| 05 | BASKET-BALL | (U-14,.19) | | 7,000 |
| 06 | CHESS | (U-14,17.19) | | K.V.NO.3 Sagar |
| 07 | CRICKET | (U-17) | | K.V. NO.3 SAGAR |
| 08 | CRICKET | (U-19) | | NA |
| 09 | FOOT-BALL | (U-14,19) | | NA NA |
| 10 | HAND-BALL 14.19) | (U- | K.V.VF Jabalpur | KV COD JBP K.V.NO.1 GCF Jabalpu |
| 11 | HOCKEY 14,19) | (U- | KV 1STC JABALPUR | KV 1STC JABALPUR |
| 12 | JUDO | (U-14,17.19) | KV 1stc Jabalpur | VV Down No. 4 |
| 13 | KABADDI | (U-14,19) | KV NKJ Katni | KV Rewa No.1 |
| 14 | КНО-КНО | (U-14,19) | | O.F.Katni |
| | LAWN-TENNIS | (U-14,17.19) | K.V.NO 1 GCF JBP | K.V.COD Jabalpur |
| 16 | ROPE SKIPPING | (U-14,17,19) | | K.V.NO1 GCF JBP |
| 17 | SHOOTING | (U-14,17.19) | K.V.CMM JBP | K.V.CM M JBP |
| .8 | SKATING 14,17.19) | (U- | K.V.CMM JBP | K.V.CMM JBP K.V.CMM JBP |
| 19 | SWIMMING 17,19) | (U14,- | K.V.CMM JBP | K.V.CMM JBP |
| | TABLE-TENNIS 14,17.19) | (U- | K.V.NO.1 Satna | KV No.1 Satna |
| 21 | TAEKWONDO 14,17.19) | (U- | KV I STC JBP | KV No.1 Rewa |
| - | VOLLEY-BALL | (U-14,19) | K.V.COD Jabalpur | KV CHINDWARA CLICA |
| 3 | YOGA) | (U -14,17,19 | KV No.1 Rewa | KV CHINDWARA Shift-1 KV No.1 Rewa |

7.. Performance of KVs under Jabalpur Region in the year 2014-15, 2015-16 & 2016-17 are as follows:-

2014-15 at National Level: - 01 Gold, 09 Silver & 04 Bronze.

2015-16 at National Level: - 03 Gold, 04 Silver & 13 Bronze.

2016-17 at National Level: - 04 Gold, 06 Silver & 04 Bronze

2017-18 at National Level; - 04 Gold, 14 Silver & 14 Bronze

SGFI 2017-18- 09 BOYS 12 GIRLS Total =21 only one Gold medal at SGFI

8. Students participated in SGFI & One Student got Bronze Medal

It is suggested and instructed that in this session i.e. 2018-19, performance must be improved by all the KVs. It was also discussed that coaches should be appointed as per the major and minor games decided by individual KVs so that proper coaching can be given.

9...Engagement and performance of coaches:-

As per the decision of the RSCB meeting on 23-03-18 & sports calendar as circulated by KVS, H.Qr. New Delhi, the National Sports Meet 2018-19 is to be completed by the 31st July 2018 and the sports coaches appointed by each Kendriya Vidyalaya should be discontinued their services after the Regional/National Sports Meet 2018-19 is over except those KVs where the participants of particular games are selected for National/ SGFI, they can continue the services of Sports Coaches having specialization in the same game for which coaching / training are to be provided. Thus the services of Sports coaches will continue up to SGFI tournament.

10... Stay Arrangements during Regional Sports Meet:-

Arrangement must be done as per KVS norms. Sanitation must be given due importance. Quality food must be given as per SGFI menu and further matter can be discussed with escorts to finalize Veg. /Non Veg. etc. also as per KVS Modalities page No.13 & 14.

11... Formation of Purchase Committee for Regional Sports 2018 For Procuring Medals, Certificates, Track Suit & Playing Kit:-

| S.N | Name | Designation | |
|-----|---|------------------------------|----------|
| 01 | Smt.Shahida Parveen, Assistant Commissioner, KVS, RO, Jabalpur | Member Secretary Sports Cell | Convener |
| 2 | Shri Arvind Thakur | Principal KV.No.1 GCF JBP | Member |
| 3 | Shri M.P.Kurveti | Principal K.V Garha JBP | Member |
| 4 | Shri S.L.Deepanker | ASO KVS RO Jabalpur | Member |
| 5 | Shri C.S.Gupta | ASO KVS RO Jabalpur | Member |

The committee should ensure the following points;

A) Purchase procedure to be followed strictly as per GFR 2017 and instructions issued by KVS from time to time.

B)Purchase committee is responsible for supplying the playing kit, certificates & medals, Track-Suits etc. to the Regional Venue.

C) Selection of the material (quantity-wise & quality –wise) to be decided by the purchase committee. Distribution of certificates & medals should reach the Regional Venue before time but not later than 19-04-18. Track-suit & sports kit will be distributed during coaching camp.

D) Certificates are to be distributed among the Regional Venues as per serial number & a record to be maintained to that effect.

HOWEVER, VENUE PRINCIPAL OF REGIONAL MEET IS RESPONSIBLE FOR PURCHASE OF PLAYING KIT (Except TRACK SUIT, SHORTS T-SHIRT, SOCKS, WARMUP SHOE) FOR THE PARTICIPANTS INCLUDING INDIVIDUAL ITEMS PLUS ACCESSORIES (as per KVS Modalities) AT VENUE LEVEL BY FOLLOWING THE PURCHASE PROCEDURE & CAN BE REIMBURSED FROM RSCB.

The purchase committee will do all the exercise in consultation with AC,(Sports) KVS, RO, Jabalpur so that the articles can be purchased timely (For National Sports).

12. Distribution of Medals & Certificates for Regional Sports Meet 2018

Mr Avinash Kumar SSA & Mr. Nimish Shrivastava. Member Sports Cell KVS, RO, Jabalpur will make all necessary arrangement for timely distribution of certificate & medals for KVS Regional Sports Meet 2018.

14. Distribution of Sports Kit for Participants & Coaches of KVS National Meet 2017.

Mr. Nimish Shrivastava TGT(P&HE) & Mr.Sudhir Khandelwal (TGT(P&HE) KV GCF NO.2 Jabalpur will make all necessary arrangement for Distribution of Sports Kit for the students & Coaches participating in KVS National Sports Meet 2018.

15... <u>Discussion regarding eligibility Certificate and deputation of Contractual Teachers</u>:-

As per the decision taken by the HQ that up to KVS NATIONAL SPORTS MEET only one copy of eligibility certificate (In SGFI format) to be sent to the venues. The Photo attached on eligibility certificate should have Date of Birth and Name of the participant, Photo should be school uniform. Eligibility certificate, medical certificate, risk certificate and parent consent are essential for Regional/National sports Meet 2018.

No Contractual Teacher/Sub Staff should be given escorting duty.

16 Any New Guidelines Regarding Games & Sports from KVS, Hq & Proposed Venues for National:-

. KVS Modalities 2018 will be forwarded as soon as received from KVS HQ.

17. Provision of proper playing kit from Vidyalaya:

All the Principals are requested to ensure that the participants from their Vidyalaya are provided with proper playing kit. All the Principals are advised to provide proper playing Kit like T-Shirt with Printing (Name of KV.Chest No if required as per game) Shorts, Socks, shoes (avoiding canvas/ PT Shoes) & proper playing kit as per the requirement of game / event.

Shoes and playing kit once issued to the students should not be taken back and should not be stored in the departments for re-issuing.

KVs having shift I & II should not send combined teams for different games.

18. Railway Reservation arrangements for participation in the KVS National Meet: The Venue Principal of Regional Games, 2018-19 will make to & fro railway reservation to KVS National Sports Meet Venues and back well in time.

19. Formation of Review Committee at Regional Level Sports Meet 2018:

The Venue Principal will form a review committee which will ensure that no substandard team / or a participant is deputed for KVS National Sports Meet 2018-19. The review committee will comprise of the following members:

- 1. Venue Principal
- 2. Venue TGT(P & HE)
- 3. Chief of Officials/ Referee deployed

20. Selection of Regional teams:-

The Venue Principal/TGT P&HE will also ensure that the concerned officials deputed to supervise the matches; make judicious selection of the talented player as per the norms MODALITIES 2018 PAGE No.18 & required standard for the KVS national Sports Meet 2018.

21. Participation of students of Classes X & XII:

No restriction should be imposed on participation of really proficient students of Classes X and XII, if they want to participate and their parents have no objection in this regard, but if colored they are the latest and their parents have no objection in

this regard, but if selected they should also go up to SGFI.

22. Date of Birth & Class bar and other eligibility criteria must be strictly checked before sending the students from the Vidyalaya as per KVS Norms, as it has been observed that some of the Vidyalaya send their participants with incomplete Eligibility Certificates without Medical fitness certificate & Parents' consent. All the required formalities should be carefully checked & completed before sending the Student for Regional Sports Meet. Name and date of Birth will be seen on the photo of the student in School uniform.

23. TA and DA Expenditure:-

The Vidyalaya will meet the following expenditure on their teams out of the VVN.

- A) Expenditure on playing kit and playing equipment for participating students will be met out of the VVN of concerned KV for participating in Regional Level Meet.
- B) Expenditure on TA / DA for participating students during the journey period from their respective KV to the Venue of the Regional Level Meet and back will be met out of the VVN of concerned KV.
- C) Expenditure on TA / DA of escorting teacher will be met out of the School Fund of the concerned KV at all level.
 - d) No DA will (except journey period) be paid to escort teachers for KVS Regional Sports Meet 2018.
- e)Rs.325/- per day per student DA & Rs 75/- for Boarding & loading Charge is payable.

24. Expenditure by the Region:-

The expenditure on (i) Conduct of the Regional Level tournaments in all games, (ii) Playing equipment's (iii) Playing kit for participating students and PET deputed as Coach / Escorts (iv) Preparing play fields (v) Honorarium to officials for the matches 2000/- Per day recognized official (registered from Federation) 1000/- Per day for those official who belongs to Federation/Club/Sports Academy & Rs 200 /- per day for conveyance Charge for official coming from out of the station. (vi) Boarding and lodging arrangements of every team in the regional meet. (viii) Expenditure on first aid / medical facilities etc. will be incurred by the Regional Office out of the funds of the Regional Sports Control Board.

- 25.. Annual sports calendar- KVS Sport cell will send a Annual Sports Calendar 2018-19 & all the TGT(P&HE) will send the report to RO in Sports Cell mail id.
- 26. **Deputation of Escorting Teachers-** The escorting/Coaches duties shall be decided at Sports cell RO Jabalpur& informed to Vidyalaya.
- 27. Formation of Sports cell at KVS RO Jabalpur The Regional Sports Cell has been constituted with three members AC Smt. Shahida Parveen, AC Smt Deepika N. Karnani & Mr.Nimish Shrivastava PET.The new email address shall be rscjabalpur14@gmail.com
- 28.Bench Mark for school level The bench mark for individual games have been set up for the selection of players & it is also intimated to all the P&HE,

No <u>SUB STANDARD</u> team will proceed for Regional sports meet 2018. The list of Numbers of participants for the team/individual events is enclosed.

<u>Outstanding player will report for selection trail on (19/04/18) in A/N.</u>

<u>29. March – Past & School Band-</u> TGT (P&HE) should give training to the students for the March Past so that a good show can be given during National Sports Meet 2018 and also formation of school band should be done at the earliest.

30. The Honorable Deputy Commissioner Dr.E.T.Arasu KVS RO Jabalpur has appreciated & congratulated all the Principals, TGTs (P&HE) OF Jabalpur Region included Nagpur Cluster for smooth conduct of KVS Regional Sports meet with the guidance of Smt. Shahida Parveen Assistant Commissioner/Secretary Sport Cell & Mr.Nimish Shrivastava TGT (P&HE) Members of Sport cell KVS RO JBP.

The meeting of Regional Sports Control Board, 2018-19 ended with vote of thanks to the chair and all the honorable members present in the meeting by Mr. Sarvesh Pandey TGT (P&HE) K.V.Garha Jabalpur.

For any quarries' please contact to Mr.Nimish Shrivastava TGT (P&HE) Member Sports Cell KVS RO Jabalpur at Mobile No.8889124111.

(This issue with approval of the competent authority)

(Deepika, N. Kamani)
ASSISTANT COMMISSIONER

Encl: 1. Details Of Opening /Closing Ceremony

- 2. Guidelines of Regional Sports Meet 2018
- 3. Bench Mark for Regional Sports Meet 2018
- 4. Annual Sports Calendar.
- Eligibility Certificate
- 6. Parent consent/Medical certificate/Risk Certificate attached.
- 7. Menu for three days Breakfast, Lunch, Dinner, etc.

The Ceremony of Opening & Closing at all Regional Venue 2018-19

OPENING CEREMONY

- 1. Arrival of the Chief Guest
- 2. Raising of the KVS Regional Flag
- 3. March-past by the Participants
- 4. Oath Taking ceremony
- 5. Welcome of the Chief Guest
- 6. Welcome Speech by the Principal
- 7. Brief Report by TGT (P&HE)
- 8. Blessing by the Chief Guest
- 9. Declaring the Meet open
- 10. Vote of thanks by Senior Teacher
- 11. National Anthem
- 12 Meet Start

Closing Ceremony

- 1. Arrival of the Chief Guest
- 2. Welcome of the Chief Guest
- 3. Welcome Speech by the Principal
- 4. Prize Distribution (Medal, certificate)
- 5. Expression of the meet by one Player only
- 6. Details of meet by TGT(P&HE)
- 7. Blessing by the Chief Guest
- 8. Declaration of selected participants for 49th KVS National Sports Meet-2018
- Lowering of the KVS Flag
- 10. Folding the Flag by 4 Captains -handed over to Chief Guest-to Principal-to TGT P&HE
- 11. National Anthem

Guide lines for Regional Venue 2018-19

Remuneration for Referees/Umpires/Official/Arbiters for conducting Regional Sports Meet 2018

 Rs.2000/- Per day honorarium to be paid for Referees/Umpires/Official/Arbiters

Note- license No.or qualification certificate is a must. Details to be sent to RO at the time of bill settlement.

Rs.1000/- Per day honorarium to be paid for Referees/Umpires/Official/Arbiters who belong to Federation/Club/Sports Academy etc.

- 2. All the Matches will played League cum knockout basis.
- No involvement of Scout & Guide students & No cultural programme should be followed in opening & closing ceremony, However small cultural programme may be conducted at the Venue in the evening after completing sports events.
- No DJ/Sound system to be hired. The school PA system to be arranged.
- 5. Please follow the opening & closing ceremony as per given.
- Winner KV Team U-14 will proceed to KVS National Sports Meet 2018-19 & coaching camp of U-14 will organize by Principal of winning Team.
- 7. Format for consolidated Eligibility for KVS Regional/National U-14.

KENDRIYA VIDYALAYA SANGATHAN, REGIONAL OFFICE JABALPUR

BENCH MARK FOR SCHOOL LEVEL SELECTION TRAIL FOR SPORTS MEET 2018-19

| SL No. | Event | Boys | | | Girls | | |
|--------|-----------------------|----------------|----------------|-----------------|----------------|---------------|------------------|
| | | U-14 | U-17 | U-19 | U-14 | U-17 | U-19 |
| 1 | Athletic | | | | | | |
| i) | 100mt | 14.sec | 13sec | 12.9sec | 15.50sec | 15.29sec | 15.60sed |
| ii) | 200mt | 29sec | 26.05sec | 25sec | 32sec | 33sec | 32sec |
| iii) | 400mt | 1min & | 1min& | 1min | 1min & | 1min | 1min |
| | | 10 sec | 08Sec | | 25sec | 25sec | 25 sec |
| iv) | 600mt | 2min | NA | NA | 2min 30sec | NA | NA |
| v) | 800mt | NA | 2.40min | 2.35 min | NA | 2.75 min | 2.55 min |
| vi) | 1500mt | NA | 5min 20 sec | 5min & 30sec | NA | 6min 50sec | 6min 40sec |
| vii) | 3000mt | NA | 13min | NA | NA | 15min | 16 min |
| viii) | 5000mt | NA | NA | 21min | NA | NA | 29min |
| ix) | 80 mt hurdle | 15sec | NA | NA | 19 sec | NA | NA |
| x) | 100mt hurdle | NA | 18sec | NA | Na | 22Sec | 23Sec |
| xi) | 110 hurdle | NA | NA | 20sec | NA | NA | NA |
| xii) | 400mt hurdle | NA | NA | 1min 25sec | NA | Na | 1min 40sec |
| xiii) | High Jump | 1.35mt | 1.50mt | 1.50mt | 1.05mt | 1.10mt | 1.15mt |
| xiv) | Long Jump | 4.50 mt | 5mt | 5.5 mt | 3.5mt | 3.80mt | 4mt |
| xv) | Shot-put | 9.5mt | 9.80mt | 10.70mt | 6mt | 6.90mt | 7.20mt |
| xvi) | Discus throw | 26mt | 27mt | 27.5mt | 15mt | 18mt | 19 mt |
| xvii) | Triple Jump | NA | 10 mt | 11mt | NA | 8mt | 8.3.mt |
| xviii) | Pole vault | NA | 2mt | 2.20mt | NA . | NA | NA |
| xix) | Javelin throw | NA | 36mt | 38mt | NA | 18mtr | 17mtr |
| xx) | Hammer throw | NA | 27mt | 32mt | NA | 15mt | 17mt |
| Xxi | 3KM Walk | | | | | 25 mint | |
| Xxii | 5 KM Walk | | 37 mint | 36 mint | | | 41mint |
| Xxiii | 5KM Cross | | | 18.5 | - Line and the | | 1 1 2 57 |
| | Country | | | mint | | | |
| Xxiv | 3 KM Cross Country | | | | | | 15 mint 30sec |
| 2 | Skating | Quad | | | | | |
| i) | Rink 1 300mt | 42sec | 41sec | 42sec | 44sec | 43sec | 43sec |
| ii) | Rink 2 1000mt | 2min 40 sec | 2mint 48sec | 2mint 40sec | 2.50sec | 2.30sec | 2.45 sec |
| iii) | Road Race 2000mt | 5mint 5sec | | - | 6min | - | • |
| iv) | Road Race 3000mt | NA | 9min 25sec | 9min 15sec | NA | 9min | 9min 10sec |
| v) | | Inline | | | | | |
| vi) | Rink 3 300mt | 41sec | 40sec | 37sec | 43sec | 39sec | 43sec |
| vii) | Rink IV 500mt | 1min 9sec | 1min 10sec | 1min 5sec | 1.20sec | 1.10sec | 1.20sec |
| viii) | Rink V 1000mt | 2.25sec | 2.20sec | 2.19sec | 2.40sec | 2.20sec | 2.40sec |
| ix) | Road Race 3000mt | 7minT | NA | NA | 9minT | NA | NA |

KENDRIYA VIDYALAYA SANGATHAN, REGIONAL OFFICE JABALPUR

BENCH MARK FOR SCHOOL LEVEL SELECTION TRAIL FOR SPORTS MEET 2018-19

| x) | Road Race 5000mt | NA | 13min | 13min | NA | 14min | 14min |
|-------|--------------------------------------|-----------------|----------------|----------------|----------------|-------------------|----------------|
| 2 | Dana Chinnin | | | | | | |
| 3 | Rope Skipping | | | | | | |
| i) | Speed Relay(30 sec individual) | 60 | 70 | 75 | 60 | 55 | 58 |
| ii) | Endurance(3min individual | 350 | 370 | 350 | 300 | 280 | 275 |
| iii) | Double Under 30 see individual | 70 | 65 | 75 | 60 | 58 | 59 |
| iv) | Free style Individual | 9 | 11 | 11 | 28 | 30 | 30 |
| | | | | - Aller | | | |
| 4 | Swimming & I | Diving | | I SERVICE | | | |
| i) . | 50M Free Style | 37sec | 35sec | 33sec | 42sec | 40sec | 40sec |
| ii) | 100mt Free | 1min | 1min | 1min | 1min | 1min | 1min |
| | Style | 50sec | 40sec | 30sec | 80sec | 90sec | 80sec |
| iii) | 200mt Free | 3min 50 | 3min 10 | 3min | 3min & | 4mint | 4min & |
| | Style | sec | sec | 10sec | 50sec | | 10 sec |
| iv) | 400mt | 6min | 6min | 6min 60 | 6min | 7min | 7min |
| v) | 50mt Back | 40sec 52 sec | 30sec | sec | 50sec | | 50sec |
| | Stroke | | 45 sec | 43 sec | 55 sec | 51 sec | 1mint |
| vi) | 100mt Back | 1min | 1min | 1min | 2min | 2mint | 2mint |
| .225 | Stroke | 50sec | 48sec | 45sec | 35sec | | 15sec |
| vii) | 200mt Back Stroke | 5mint | 4mint | 4mint 15sec | 4min 50sec | 4min 30sec | mint |
| viii) | 50m breast stroke | 50 sec | 48 sec | 46 sec | 1mint | 1mint | 1mint 5sec |
| ×) | 100m breast stroke | 1mint 50sec | 2min | 2min | 2mint 15sec | 2mint 20sec | 2mint 25sec |
| x) | 200m breast stroke | 4min & 40sec | 4min 10sec | 3min 50sec | 5mint | 4mint 40sec | 5mint |
| (i) | 50mt butterfly | 40 sec | 42sec | 40 sec | 51sec | 59sec | 10sec 58sec |
| (ii) | 100mt butterfly | 1mint 40 sec | 1mint 40sec | 1mint 35sec | 2mint | 1min 50 sec | 2min 5 sec |
| ciii) | 200mt butterfly | 5min t | 4min 20 sec | 4min 25sec | 4min 25sec | 4min | 4mint |
| iv) | 200mt IND. MEDLAY | 4mint | 4min 20sec | 4min | 4min | 25 sec 4min 30 | 4min 40 |
| 5 | SHOOTING | | 20360 | 30sec | 20sec | sec | sec |
| | 10mt-Open sight Air rifle | 160 | 230 | 260 | 165 | 180 | 170 |
|) | 10mt-Peep sight Air rifle | 240 | 320 | 350 | 270 | 320 | 300 |
| i) | 10mt Air Pistol | 305 | 295 | 320 | 275 | 245 | 300 |

LENDRIYA VIDYALAYA SANGATHAN JABALPUR REGION ANNUAL SPORT CALENDAR 2018-19

| MONTH | ACTIVITIES | REMARK |
|-----------|---|--|
| April | Preparation of Team/Individual Players for Regional Sport Meets. | Preparation of Ground, equipment's and all related documents- such as Eligibility, official letters, escort duties. Etc. |
| May- June | Summer Camp for 49 th KVS Region Venues for the Coaching will be sen | onal Team at different Venues. t separately by Sports Cell KVS RO JBP |
| July | 1st week Inter House competition For Class VI to VIII U-14 age group (maximum 05 games as per the availability of school infrastructure) 2nd week Inter house competition For Class IX to XII U-19 age group (maximum 05 games as per the availability of school infrastructure) | Brief report of intramural Tournaments (Mandatory) with Result and other details like number of Players, day of Tournament, Result etc. |
| August | Preparation of Independence Day celebration Health Check up Basic skills of Major games | Preparation of School Band as per instructions already issued by KVS R.O. JBP |
| September | Basic fundamental skills and Modern/Advance techniques. | |
| October | Preparation of Athletics Event selection of students from various Houses | Preparation of Ground, equipment's, an all related documents such as Eligibility, official letters, escort duties. Etc. |
| November | Introduction of Athletic events i.e. Track and field. Basic fundamental skills of Athletic | Compliance of time table; Selection of students as per their calibre for the next session. |

| | Annual Sports Meet SGFI Meet Project work of Board Classes X and XII | Recreational sports activities for primary section. All sports activities of the year like Inter House, Regional Sports meet National and SGFI level. Felicitation and prize distribution for the participated students. Gradation of Activities of students. |
|----------|---|---|
| January | Health check-up Preparation of Republic Day Basic fundamental skills of Throwing events | Mass participation of students of the Vidyalaya in various events: Time table wise and class wise |
| February | Morale Boost for the final examination | Gradation as per their profile and sports activities prepared in the month of May-June During Sports period (boosting for academics.) |
| March | Session Ending Examination Individual Games Practice Physical Fitness | Motivational thoughts during the session ending Examination. |

(Deepika: Karnani) Assistant Commissioner KVS RO Jabalpur

49TH KVS NATIONAL SPORTS MEET 2018

KVS- JABALPUR REGION

Certificate of Eligibility Under- 14/17/19/ Boy/Girls Recent passport size Photograph with Name and date of Photograph take, duly Attested by the principal

Signature of student

| 1 | Name of the | ne participant etters) | | | | |
|----|-------------------------|------------------------------|------|-------|----|------|
| 2 | Father's N | | | | | |
| 3 | Name of th | ne Institution /KV tters) | | | | |
| 4 | | Full Address | | | | |
| 5 | Institution | Phone No. With code no | | - | | |
| 6 | Last year re | egistration No. SGFI | | | | |
| 7 | Date of | In Fig | | | | |
| | Birth | In Words | | | | |
| 8 | Discipline(S | ports) | | | | |
| 9 | | o. (if available) | | | | |
| 10 | Aadhar Car | d Number | | | | |
| 11 | Age in comp December | pleted years as on 31st | Year | Month | | Days |
| 12 | Home addre | ess in full and ./No. | | | | |
| 13 | Admission N | | | | | |
| 14 | | ng the School | | | | |
| 15 | Standard an Year | d section studying in this | | | | |
| 16 | Standard stu | idying last year | | | | |
| 17 | Personal ide | ntification marks | 1. | | 2. | |
| 18 | Signature of | participant | | | | |

Certificate -

- Certificate that the above participant is a confide student of this institution for the academic year.
- Certificate that I have personally verified the admission records maintained in the school and found Correct.
- 3. Certificate that is understood in the event of information furnished above found to be partly or wholly Untrue, the above students is liable to be disqualified for a period of two years in case the student is a Member of the team, then the participant is liable to be disqualified for a period of two years in case the Student is a member of the team; the participant is liable to be disqualified as a whole.

| Signature of | competent |
|--------------|-------------------------|
| Authority of | State/UT/Unit with seal |

Signature with seal manager/coach Post/ Designation.....

Signature with seal head of institute /principal /head master

| For office Use only | At- | |
|---------------------|--|--|
| To other ose only | Name of the InvigilatorSign of invigilator | |
| | | |

| KENDRIYA VIDYALAYA | |
|--|--|
| | |
| Dear Parents, | Date: |
| It is to inform you that your ward Mast / Ku | has been Selected to participate in |
| KVS/ Regional/ National / SGFI Sports Meet 2018-1 | 19 to be conducted from to |
| No participants will be exempted from further pa | tional / SGFI Sports Meet 2018-19 articipation if he/she is selected for National/ SGFI Sports Meet. gh the coaching camp which will be held from to |
| The Regional/ National / SGFI Sports Meet | 2018-19 will be held from to |
| You have to assure that your ward will ma period. In case of any act of indiscipline, disciplinary action | aintain perfect discipline during the entire programme and tour |
| | Yours faithfully |
| | Principal |
| PARENT'S CONSEN | NT & RISK CERTIFICATE |
| То, | |
| The Principal | |
| Kendriya Vidyalaya | |
| Res. Sir/Madam | |
| objection for participation of my ward in KVS Regional/ | Of ClassSecto participate |
| This is also certified that during the Journey & Tourname | ents any type of casualty / accident or mis happoning |
| happens with him/her, I will not claim or complain to you | r school or any authority associated with organization of the |
| events." | urs sincerely |
| | Name: |
| elephone:(0) | Add: |
| elephone(R) | |
| Aobile No | |
| | CERTIFICATE |
| | |
| idyalaya and found him/her SGFI Sports Meet 2018-19 | medically fit for the participation in KVS/ Regional/ National |

SECTION- I

LODGING AND BOARDING (STAY & FOOD) ARRANGEMENT

I- FOOD ARRANGEMENTS:-Each venue Principal/Institute should make proper kitchen arrangement in centre for preparing nutritious and healthy & Tasty food in hygienic environment. To ensure neat and hygienic cooking environment the food should be tasted by the Committee/venue Principal and Staff as well as any official visiting the venue. The Menu for the Meet is given below as:-

MENU / FOOD CHART FOR REGIONAL /NATIONAL MEET /SGFI CAMP

| S. NO. | ITEMS | ITEMS/MATERIALS & QUANTITY |
|-----------|-----------------------------|--|
| 1 | Break-fast | 1. Milk-200 ml or more 2. Breads with Butter & Jam 3. Idli - Bada with Sambhar & Chatni Or Aloo Parantha & Curd 4. 02 Bananas or Apple-01) or Eggs Boiled-02pcs. Or Sprouts or dryfruits |
| 2 | Lunch & Dinner | 1. Chapati (Tawa /Tandoor Roti) 2. Rice simple 3. Daal or Razma/Chhole(Anyone) 4. Mixed Veg (Seasonal veg) 5. Paneer (for Vegetarian) Or Egg curry/Fish/Chicken (once in a day for non-vegetarian) For lunch and Dinner it is Mandatory 6. Salad & Pickle 7. Papad (Branded) 8. Curd / Rayta 9. Sweet dish /Fruits Custard / Fruits (any one) |
| 3 | Evening (Snacks & Juice) | Juice-80-100 ml. (Pkd) Snacks-Sandwich/Samosa/Aaloo Bonda=02 or more |
| 5 | Night(before sleep) | Milk with flavor & Sugar - 200ml. minimum or more/Ice- Cream - 40-60 MI. |

Note:-

- a) Non -Veg. may be provided either in lunch or in Dinner
- Main meal should be served in buffet system. The Menu is for all Players, Escorts, Coaches and Officials etc.
- c) The Venue Principal will provide the same scale/standard of food/diet to the Participants/Escort Teacher/PETs/Coaches/Officials as mentioned above.
- d) Proper seating arrangement (Table & Chairs) should be made for Students & Staff in Dining area.
- e) Day wise Menu must be display in the dining Place.

II- Stay arrangements for Coaching Camp/Meet/SGFI

The following facilities / materials should be provided at venue by Deputy Commissioner of host Region to participants and escorts / Coaches during Regional and National Sports Meet /SGFI Coaching Camp & Meet 2018-19

- i) Adequate number of Cots, Mattresses, Bed-sheets and Pillows, Quilts or Blanket should be provided to participating Students & Teachers where ever required. The bedding should be safe and clean. It should be cleaned or changed when required/requested.
- ii) Clean RO (Pure) drinking water should be provided at Dining area and at Play (Ground) venue. Further, drinking water dispenser should be provided/kept in room for participants and it should be filled/ replace regularly.
- iii) Fresh running water (Hot water during winter) should be provided for bathing & wash in toilets.
- iv) Existing toilets should be converted into separate bathrooms and toilets.
- All Lights and Fans should be functional and power back-up (Generator) should also be arranged.
- vi) Mosquito coils / repellent and emergency light should be provided to the participants.
- vii) Nylon rope/Cord for drying clothes should be provided to participants.
- viii) Sufficient buckets and mugs should be provided to the participants.
- ix) Rooms should have curtains for privacy of students, especially for girls.
- x) Tollets should be cleaned thrice a day. Rooms should be cleaned once a day. Cleaning staff should be available 24 hours at in proper dress code &ID card at stay/play venue.
- xi)During night some entertainment/ Cultural Programme /Celebration of Festival / T V Programme /Video of day activities and matches for students timing during evening / Night but not later than 10.00 PM.
- xii) CCTV camera and PA system for announcement should be installed in the Vidyalaya/Stay venue and should be monitor by team regularly.

APPENDIX - V

No. of Participants, Events, Weight Category for Regional/National/SGFI- 2018-19

3. BOXING-

| s. | Under - 14 Boys | | Under - 17 Boys | | Under - 19 Boys | |
|-------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|
| 0. | Weight | No. of Participants | Weight in Kg. | No. of Participants | Weight in Kg. | No. of Participants |
| | 28-30 | 1 | 43-46 | 1 | Above 43-46 | 1 |
| | 30-32 | 1 | Above 46-48 | 1 | Above 46-49 | - |
| | 32-34 | 1 | Above 48-50 | 1 | Above 49-52 | 1 |
| | 34-36 | - | Above 50-52 | 1 | Above 52-56 | 1 |
| | 36-38 | ** | Above 52-54 | 1 | Above 56-60 | 1 |
| | 38-40 | 1 | Above 54-57 | 1 | Above 60-64 | 1 |
| | 40-42 | 1 | Above 57-60 | 1 | Above 64-69 | 1 |
| | 42-44 | 1 | Above 60-63 | 1 | Above 69-75 | 1 |
| | 44-46 | 1 | Above 63-66 | 1 | Above 75-81 | - |
| 10 | 46-48 | 1 | Above 66-70 | 1 | Above 81-91 | 1 |
| 11 | 48-50 | 1 | Above 70-75 | 1 | Above 91 Kg. | 1 |
| 12 | | | Above 75-80 | 1 | 1 | |
| 13 | | , | Above 80 Kg. | 1 | £. | |
| Total | | 11 | | 13 | | 11 |

APPENDIX - VI

4. JUDO & KABADDI.

| Weight Boys Weight Girls Weight Boys Weight Girls Weight Boys Weight Boys Weight 2 -25 1 -23 1 Above 35-40 1 Above 31-36 1 Above 36-40 1 Above 36-40 1 Above 36-40 1 Above 40-45 1 Above 40-44 1 Above 40-45 1 Above 40-44 1 Above 40-45 1 Above 40-44 1 Above 40-45 1 Above 40-45 1 Above 40-45 1 Above 40-45 | S. No. | | n'n | Under-14 | | | Unde | Under - 17 | | | Und | Under-19 | |
|---|--------|--------|------|----------|-------|--------------|------|-------------|-------|---|------|-------------|-------|
| -25 1 -23 1 Above 35-40 1 Above 31-36 1 Above 36-40 1 -30 1 -27 1 Above 40-45 1 Above 36-40 1 Above 40-45 1 -35 1 -32 1 Above 45-50 1 Above 44-48 1 Above 45-50 1 -40 1 Above 50-55 1 Above 44-48 1 Above 50-55 1 -50 1 -40 1 Above 60-66 1 Above 48-52 1 Above 50-65 1 +50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 | | Weight | Boys | Weight | Girls | Weight | Boys | Weight | Girls | Weight | Bour | Weinha | - ; |
| -30 1 -27 1 Above 40-45 1 Above 36-40 1 Above 40-45 1 -35 1 -32 1 Above 45-50 1 Above 40-44 1 Above 40-45 1 -40 1 -36 1 Above 50-55 1 Above 44-48 1 Above 50-55 1 -50 1 -40 1 Above 55-60 1 Above 48-52 1 Above 55-60 1 +50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 +50 1 -44 1 Above 66-67 1 Above 57-63 1 Above 66-67 1 - - - - Above 76-67 1 Above 66-67 1 Above 66-67 1 - - - - - Above 76-67 1 Above 66-67 1 - - - - Above 81-90 1 | | -25 | 1 | -23 | п | Above 35-40 | 1 | Ahove 31-36 | - | About 36 40 | choo | weignt | GILIS |
| -35 1 Above 40-45 1 Above 40-45 1 Above 40-45 1 -40 1 -32 1 Above 45-50 1 Above 40-44 1 Above 45-50 1 -40 1 Above 50-55 1 Above 44-48 1 Above 50-55 1 -50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 +50 1 +44 1 Above 60-66 1 Above 57-63 1 Above 60-66 1 - - - - Above 73-81 1 Above 60-66 1 | | -30 | 1 | -27 | - | About An Att | | 20000 | | ADOVE 30-40 | + | Above 32-36 | 1 |
| -35 1 -32 1 Above 45-50 1 Above 40-44 1 Above 45-50 1 -40 1 -36 1 Above 50-55 1 Above 50-55 1 Above 50-55 1 -50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 +50 1 +44 1 Above 60-66 1 Above 57-63 1 Above 60-66 1 - - - - Above 60-66 1 Above 57-63 1 Above 60-66 1 - - - - Above 60-66 1 Above 63-70 1 Above 66-73 1 Above 67-81 | | | 4 | ,,, | 4 | Above 40-45 | 1 | Above 36-40 | -1 | Above 40-45 | 1 | Above 36-40 | - |
| 40 1 -36 1 Above 50-55 1 Above 44-48 1 Above 50-55 1 -45 1 -40 1 Above 55-60 1 Above 48-52 1 Above 55-60 1 +50 1 -44 1 Above 60-66 1 Above 57-63 1 Above 60-66 1 - - - - Above 66-73 1 Above 57-63 1 Above 66-73 1 - - - - Above 67-81 1 Above 66-73 1 Above 73-81 1 - - - - Above 81-90 1 Above 70 Kg. 1 Above 81-90 1 - - - - Above 90 Kg. 1 - - Above 90 Kg. 1 | | -35 | 1 | -32 | - | Above 45-50 | 1 | Above 40-44 | 1 | Above 45-50 | 1 | Above 40.44 | |
| -45 1 -40 1 Above 55-60 1 Above 48-52 1 Above 55-60 1 -50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 +50 1 +44 1 Above 66-73 1 Above 67-63 1 Above 66-73 1 - - - - Above 73-81 1 Above 66-73 1 Above 66-73 1 - - - - Above 81-90 1 Above 63-70 1 Above 81-90 1 - - - - Above 81-90 1 Above 81-90 1 Above 81-90 1 - - - - - Above 90 Kg. 1 - Above 90 Kg. 1 - - - - - - - - - - - - - - - - - - - <td></td> <td>-40</td> <td>1</td> <td>-36</td> <td>1</td> <td>Above 50-55</td> <td>1</td> <td>Above 44-48</td> <td></td> <td>Above to cr</td> <td></td> <td>the ot show</td> <td>-</td> | | -40 | 1 | -36 | 1 | Above 50-55 | 1 | Above 44-48 | | Above to cr | | the ot show | - |
| -50 1 -44 1 Above 55-60 1 Above 55-57 1 Above 55-60 1 +50 1 +44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 - - - - Above 66-73 1 Above 66-73 1 Above 66-73 1 - - - - Above 73-81 1 Above 66-73 1 Above 66-73 1 - - - - Above 81-90 1 Above 66-73 1 Above 81-90 1 - - - - Above 81-90 1 Above 81-90 1 - - - - Above 90 Kg. 1 Above 90 Kg. 1 - - - - - - Above 90 Kg. 1 | | -45 | 1 | 70 | | AL Per per | | 0 | 4 | Above 30-33 | 1 | Above 44-48 | - |
| -50 1 -44 1 Above 60-66 1 Above 52-57 1 Above 60-66 1 +50 1 +44 1 Above 66-73 1 Above 67-63 1 Above 66-73 1 - - - Above 73-81 1 Above 63-70 1 Above 73-81 1 - - - Above 81-90 1 Above 70 Kg. 1 Above 81-90 1 - - - - Above 90 Kg. 1 Above 90 Kg. 1 - - - - Above 90 Kg. 1 Above 90 Kg. 1 | 1 | | | 2 | 7 | Above 55-60 | н | Above 48-52 | 1 | Above 55-60 | 1 | Above 48-52 | - |
| +50 1 +44 1 Above 66-73 1 Above 57-63 1 Above 66-73 1 - - - - - Above 73-81 1 Above 63-70 1 Above 73-81 1 - - - - Above 81-90 1 Above 73-81 1 - - - - Above 90 Kg. 1 Above 90 Kg. 1 | | -50 | 1 | -44 | ++ | Above 60-66 | 1 | Above 52-57 | - | Ahove 60.66 | + | About Cara | |
| | | +50 | 1 | +44 | 1 | About CC 72 | | | | 200000000000000000000000000000000000000 | 1 | ADOVE 32-37 | - |
| | | | | | + | ADOVE DD-73 | 7 | Above 57-63 | 1 | Above 66-73 | 1 | Above 57-63 | |
| Above 81-90 1 Above 70 Kg. 1 Above 81-90 1 Above 90 Kg. 1 - Above 90 Kg. 1 7 7 10 9 10 | | | , | | - | Above 73-81 | 1 | Above 63-70 | 1 | Above 73-81 | + | Above 63.70 | |
| 7 Above 90 Kg. 1 - Above 90 Kg. 1 10 - 10 10 | | • | | | | Above 81-90 | 1 | Above 70 Kg | + | Ahou 01 00 | | A1 20 20 10 | 4 |
| 7 Above 90 Kg. | | - | | | , | Above on Va | | | | OE-TO DADON | 1 | Above /UKg. | 7 |
| 10 9 | 10 | | , | | | PROVE 30 NE | 7 | | | Above 90 Kg. | 1 | | - 1 |
| | 9 | | , | | 7 | | 10 | | 6 | | 10 | | o |

5. Kabaddi -

| Kabaddi | Group | | | Under - 14 | | | | Under - 19 | |
|-------------------|-------|---------|---------|------------|---------------|---------|---------|------------|--------------|
| Weight Category & | Boys | Below - | 51.0 Kg | Court | Size- 11X18 M | Below - | 70.0 Kg | Court | Spo. 13V10 M |
| Court | 1000 | - 4 | | Size | | | 9 | | M OTVET STIC |
| | GILLS | - woles | 48.0 Kg | | Size-11X18 M | Below - | 65.0 Kg | azic | Size-12X8 M |

APPENDIX - VII

No. of Participants, Events & Weight Category (In Kg.) for Regional/National/SGFI

6. TAEKWONDO-

| Weight Girl Weight Girls Weight Girls Weight Girls Weight Girls Weight Girls Weight Girls Weight Boys Weight Weight Girls Weight Boys Weight Weight Mobe 42-45 1 Above 32-35 1 Above 42-45 1 Above 40-42 1 Above 42-45 1 Above 42-45 1 Above 42-45 1 Above 42-44 1 Above 42-45 1 < | Weight Girl Weight Boys Weight Girls Weight Boys Weight Girls Weight Boys Weight Girls Weight | 3. NO. | | Onde | Under - 14 | | | Unde | Under - 17 | | | | | |
|--|--|--------|----------|------|------------|------|--------------|-------|-------------------|-------|-------------|------|--------------|-------|
| 18 kg | 18 kg 1 5 Weight Girls Weight Girls Weight Boys Weight Weight Weight Weight Weight Boys Weight Medore 45-48 1 Above 45-48 1 Above 46-49 1 Above 46-49 1 Above 45-49 1 Above 45-59 1 Above 46-49 1 Above 58-59 1 Above 58-59 1 Above 58-59 1 Above 58-59 1 <th< th=""><th></th><th>Weight</th><th>Boys</th><th>-</th><th>Girl</th><th>Weight</th><th>Barre</th><th></th><th></th><th></th><th>Onde</th><th>sr - 19</th><th></th></th<> | | Weight | Boys | - | Girl | Weight | Barre | | | | Onde | sr - 19 | |
| 18 kg 1 16 kg. 1 Above 31-35 1 Above 29-32 1 Above 42-45 1 Above 36-40 21-23 1 16-18 1 Above 35-38 1 Above 45-48 1 Above 36-35 1 Above 45-48 1 Above 45-48 1 Above 46-49 1 Above 59-53 1 Above 59-53 1 Above 69-52 1 Above 69-52 1 Above 69-53 1 Above 69-53 1 Above 69-53 1 Above 69-63 1 Above 69-63 1 Above 69-63 1 Above 69-63 1 | 18 kg 1 16 kg. 1 Above 31-35 1 Above 29-32 1 Above 42-45 1 Above 36-40 18-21 1 16-18 1 Above 35-38 1 Above 42-45 1 Above 46-48 21-23 1 18-20 1 Above 41-45 1 Above 32-35 1 Above 48-51 1 Above 44-46 25-25 1 Above 41-45 1 Above 42-44 1 Above 44-46 1 Above 44-46 27-29 1 26-29 1 Above 45-15 1 Above 42-44 1 Above 55-59 1 Above 44-46 27-29 1 26-29 1 Above 44-46 1 Above 55-59 1 Above 65-68 1 Above 65-63 | | | | | s | 7160 | skog | Weight | Girls | Weight | Boys | Weight | Girls |
| 18-21 1 16-18 1 Above 35-38 1 Above 42-45 1 Above 36-40 21-23 1 18-20 1 Above 35-38 1 Above 42-45 1 Above 40-42 22-25 1 20-22 1 Above 41-45 1 Above 38-38 1 Above 42-44 1 Above 44-46 1 Above 63-68 1 | 18-21 1 16-18 1 Above 35-38 1 Above 42-45 1 Above 36-40 21-23 1 16-18 1 Above 35-38 1 Above 45-45 1 Above 45-48 1 Above 45-48 1 Above 45-48 1 Above 46-49 1 Above 46-48 1 Above 46-48 1 Above 46-49 1 Above 46-52 1 Above 46-49 1 Above 46-52 1 Above 46-49 1 Above 46-52 1 Above 46-52 1 Above 46-49 1 Above 68-53 1 Above 46-52 1 Above 68-53 1 Above 68-53 1 Above 68-53 1 Above 68-63 1 Above 69-63 1< | | 18 kg | 1 | 16 Kg. | 1 | Above 31-35 | - | Alexandra and and | | | | | |
| 21-23 1 18-20 1 Above 38-41 1 Above 45-45 1 Above 45-45 1 Above 49-45 1 Above 49-45 1 Above 49-45 1 Above 49-46 1 Above 49-52 1 Above 53-59 1 Above 63-68 1 Abov | 21-23 1 18-20 1 Above 38-41 1 Above 45-48 1 Above 40-42-44 23-25 1 20-22 1 Above 38-41 1 Above 48-51 1 Above 48-51 25-27 1 20-22 1 Above 41-48 1 Above 48-51 1 Above 48-51 25-27 1 22-24 1 Above 48-51 1 Above 48-51 1 Above 48-54 27-29 1 24-26 1 Above 48-51 1 Above 46-49 1 Above 49-52 29-32 1 Above 51-55 1 Above 49-52 1 Above 63-68 1 Above 49-52 35-38 1 Above 59-63 1 Above 63-68 1 Above 55-59 1 Above 55-63 1 Above 55-63 4bove 41 1 Above 63-68 1 Above 52-55 1 Above 63-68 1 Above 59-63 58-34 1 Above 68-73 1 Above 68-63 1 | | 18-21 | 1 | 16-18 | - | Above 35-38 | 4 + | Above 29-32 | - | Above 42-45 | 1 | Above 36-40 | 1 |
| 23-25 1 20-22 1 Above 41-45 1 Above 33-38 1 Above 48-51 1 Above 42-44 25-27 1 22-24 1 Above 45-48 1 Above 43-46 1 Above 44-46 1 Above 63-63 1< | 23-25 1 20-22 1 Above 43-46 1 Above 48-51 1 Above 48-59 1 Above 49-52 1 Above 68-73 1 Above 49-52 1 Above 68-73 1 Above 68-73 1 Above 55-59 1 Above 68-73 1 Above 55-59 1 Above 68-73 1 Above 68-63 | | 21-23 | 1 | 18-20 | 1 | Ahove 38-41 | 4 . | Above 32-35 | 1 | Above 45-48 | 1 | Above 40-42 | 1 |
| 25-27 1 22-34 1 Above 45-48 1 Above 42-44 1 Above 51-55 1 Above 44-46 27-29 1 24-26 1 Above 44-46 1 Above 55-59 1 Above 46-49 29-32 1 26-29 1 Above 51-55 1 Above 46-49 1 Above 55-59 1 Above 49-52 32-35 1 26-30 1 Above 51-55 1 Above 49-52 1 Above 59-63 1 Above 68-63 1 Above 6 | 25-27 1 22-24 1 Above 45-48 1 Above 43-44 1 Above 41-46 1 Above 51-55 1 Above 44-46 1 Above 45-63 1 Above 44-46 1 Above 55-59 1 Above 44-46 1 Above 45-93 1 Above 46-49 1 Above 55-59 1 Above 44-46 1 Above 55-59 1 Above 49-52 1 Above 63-63 1 Above 52-55 1 Above 52-55 1 Above 55-59 1 Above 63-63 1 Above 63-63 | 100 | 23-25 | 1 | 20-22 | - | Above 41-45 | 4 + | Above 35-38 | | Above 48-51 | 1 | Above 42-44 | 1 |
| 27-29 1 24-26 1 Above 48-51 1 Above 48-51 1 Above 55-59 1 Above 59-63 1 Above 49-52 29-32 1 26-29 1 Above 51-55 1 Above 49-52 1 Above 59-63 1 Above 63-68 1 Above 63-55 32-35 1 29-32 1 Above 55-59 1 Above 49-52 1 Above 68-73 1 Above 55-59 35-38 1 Above 59-63 1 Above 68-73 1 Above 59-63 1 Above 59-63 4bove 41 1 Above 38 1 Above 68-73 1 Above 59-63 1 Above 68-63 5 - - - - - Above 68-63 1 Above 68-63 1 Above 68-63 6 - - - - - - - - - - - - - - - - - - - | 27-29 1 24-26 1 Above 48-51 1 Above 42-44 1 Above 55-59 1 Above 46-49 1 Above 55-59 1 Above 46-49 1 Above 59-63 1 Above 49-52 32-35 1 29-32 1 Above 55-59 1 Above 49-52 1 Above 63-68 1< | | 25-27 | 1 | 22-24 | - | Above 45.40 | 4 + | Above 38-42 | 1 | Above 51-55 | | Above 44-46 | 1 |
| 29-32 1 Above 51-55 1 Above 44-46 1 Above 59-63 1 Above 49-52 32-35 1 29-32 1 Above 51-55 1 Above 63-68 1 Above 55-59 35-38 1 32-35 1 Above 59-63 1 Above 68-73 1 Above 55-59 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 59-63 1 Above 59-63 4bove 41 1 Above 63-68 1 Above 55-59 1 Above 78 kg 1 Above 63-68 5 - - - - Above 63-68 1 - - - Above 63-68 1 6 -< | 29-32 1 26-29 1 Above 51-55 1 Above 44-46 (49) 1 Above 59-63 1 Above 49-52 32-35 1 29-32 1 Above 51-55 1 Above 46-49 1 Above 63-68 1 Above 52-55 35-38 1 Above 59-63 1 Above 52-55 1 Above 55-59 1 Above 55-59 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 59-63 1 Above 59-63 Kg 1 Above 63-68 1 Above 63-68 1 Above 63-68 1 Above 63-68 L - Above 68-73 1 Above 63-63 1 Above 68-63 1 Above 68-63 L - - - Above 68-63 1 - Above 68-63 R - - - - - - - - - - - - - - - | | 27-29 | 1 | 24-26 | 1 | Above 48-51 | 4 + | Above 42-44 | 1 | Above 55-59 | 1 | Above 46-49 | 1 |
| 32-35 1 29-32 1 Above 55-59 1 Above 49-52 1 Above 63-68 1 Above 52-55 35-38 1 32-35 1 Above 52-55 1 Above 68-73 1 Above 55-59 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 59-63 1 Above 59-63 Kg 1 Above 68-73 1 Above 59-63 1 Above 63-68 Kg 1 Above 68-73 1 Above 69-63 1 Above 68-63 - - - Above 73-78 1 Above 68-63 1 - Above 68-63 - | 32-35 1 Above 55-59 1 Above 49-52 1 Above 63-68 1 Above 52-55 35-38 1 Above 59-63 1 Above 49-52 1 Above 68-73 1 Above 55-59 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 59-63 1 Above 59-63 Kg 1 Above 63-68 1 Above 55-59 1 Above 58-63 1 Above 63-68 Kg 1 Above 68-73 1 Above 59-63 1 Above 63-68 ** ** Above 68-73 1 Above 63-68 1 - Above 68-63 ** ** ** Above 78-78 1 Above 63-68 1 - Above 68-63 ** ** ** ** Above 78-78 1 Above 68-63 1 - Above 68-63 ** ** ** ** ** ** ** ** ** ** | | 29-32 | 1 | 26-29 | 1 | Above 51-55 | 4 + | Above 44-46 | | Above 59-63 | 1 | Above 49-52 | 1 |
| 35-38 1 32-35 1 Above 59-63 1 Above 52-59 1 Above 58-73 1 Above 55-59 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 73-78 1 Above 59-63 Above 41 1 Above 68-73 1 Above 59-63 1 Above 78-78 1 Above 68-63 *** - - - Above 73-78 1 Above 63-68 1 - - Above 68-63 - - - - Above 73-78 1 Above 63-63 1 - - Above 68-63 - - - - - Above 73-78 1 Above 63-68 1 - - Above 68-63 -< | 35-38 1 32-35 1 Above 59-63 1 Above 52-55 1 Above 73-78 1 Above 59-63 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 73-78 1 Above 63-68 Kg 1 Above 38 1 Above 68-73 1 Above 63-63 1 Above 68-63 1 Above 68-63 - - - - Above 73-78 1 Above 68-63 1 - Above 68-73 - - - - Above 73-78 1 Above 68-89 1 - Above 68-73 - | | 32-35 | 1 | 29-32 | - | Ahove Sc. co | 4 . | Above 46-49 | 1 | Above 63-68 | 1 | Above 52-55 | 1 |
| 38-41 1 35-38 1 Above 59-63 1 Above 52-55 1 Above 73-78 1 Above 59-63 Above 41 1 Above 38 1 Above 68-73 1 Above 59-63 1 Above 68-88. Above 41 1 Above 38 1 Above 68-73 1 Above 68-63 1 - Above 68-88. Above 73-78 1 Above 68-89 1 - A | 35-38 1 Above 59-63 1 Above 52-55 1 Above 73-78 1 Above 59-63 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 78 Kg 1 Above 63-68 Kg - - - - - - - Above 63-63 1 - - Above 68 Kg - - - - - Above 78 Kg 1 Above 68-63 1 - Above 68 Kg - - - - - Above 78 Kg 1 Above 68-63 1 - Above 68-68 Kg - - - - - - Above 78-63 1 - - Above 68-63 - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>00 00 0000</td> <td>4</td> <td>Above 49-52</td> <td>1</td> <td>Above 68-73</td> <td>1</td> <td>Above 55-59</td> <td>1</td> | | | | | | 00 00 0000 | 4 | Above 49-52 | 1 | Above 68-73 | 1 | Above 55-59 | 1 |
| 38-41 | 38-41 1 35-38 1 Above 63-68 1 Above 55-59 1 Above 78 Kg 1 Above 63-68 Above 41 1 Above 38 1 Above 68-73 1 Above 59-63 1 Above 68-68 Above 78 Kg 1 - Above 68 Kg 1 - Ab | | 35-38 | Н | 32-35 | 1 | Above 59-63 | 1 | Above 52.55 | - | At see | | | |
| Above 41 1 Above 68-73 1 Above 59-63 1 Above 78 Kg 1 Above 63-68 Kg. Above 73-78 1 Above 68-73 1 Above 63-68 1 - Above 68 Kg. Above 78 Kg 1 Above 68-8 Kg 1 - Above 68 Kg. Above 78 Kg 1 Above 68-78 1 - Above | Above 41 1 Above 53-58 1 Above 63-68 1 Above 55-59 1 Above 78 Kg 1 Above 63-68 Kg - - - - - - Above 73-78 1 Above 63-63 1 - Above 68 Kg - - - - - Above 73-78 1 Above 68 Kg 1 - Above 68 Kg - <td></td> <td>30.44</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td>4</td> <td>ADOVE /3-78</td> <td>1</td> <td>Above 59-63</td> <td>1</td> | | 30.44 | | 1 | | | | | 4 | ADOVE /3-78 | 1 | Above 59-63 | 1 |
| Above 41 1 Above 58-73 1 Above 59-63 1 - Above 68 Kg. - - - - Above 73-78 1 Above 63-68 1 - Above 68 Kg. - - - Above 78 Kg 1 Above 68 Kg 1 - - - - | Above 41 1 Above 58-73 1 Above 59-63 1 - - Above 68 Kg. - - - - - - - - Above 68 Kg. - - - - Above 68 Kg. - | | 11-00 | 4 | 35-38 | 1 | Above 63-68 | 1 | Above 55-59 | 1 | Above 78 Kg | - | Above 63_60 | |
| Kg Above 59-63 1 Above 68 Kg. - - Above 73-78 1 Above 63-68 1 - Above 68 Kg. - | Kg 1 Above 58-63 1 - - Above 68 Kg - | | Above 41 | - | Above 20 | | | | | | | | | - |
| - Above 73-78 1 Above 63-68 1 - Above 68 Kg 1 - 11 11 13 | 4bove 73-78 | | Kg | | 00 34004 | 4 | Above 68-73 | | Above 59-63 | 1 | | 1 | Above 68 Kg. | 1 |
| 11 Above 78 Kg 1 Above 68 Kg 1 11 13 13 | 11 Above 68 Kg 1 - Above 68 Kg 1 - 11 13 10 | | | | | , | Above 73-78 | 1 | Above 63-68 | 1 | | | | |
| 11 Above 68 Kg 1 - | 11 Above 68 Kg 1 - 11 11 13 10 | - | , | | | | Akara ana | | | | | | | |
| 11 13 13 | 11 13 10 | | | | | | Above 78 Kg | - | Above 68 Kg | 1 | | | | |
| | 10 | tal | | 11 | | 11 | | 13 | | 13 | | | | |



केन्द्रीय विद्यालय संगठन

Kendriya Vidyalaya Sangathan

मानव संसाधन विकास मंत्रालय : भारत सरकार (Ministry of HRD Deptt of Education Govt.जबलपुर संभाग : जी.सी.एफ.इस्टेट, साईस कॉलेज के पीछे, जबलपुर—482011 (म.प्र.)

Jabalpur Region: GCF Estate, Behind Science College, Jabalpur - 482 011(MP) Tel: 0761 - 2678381 / 2678390 / 2624745, FAX- 2678369

Websites: www.kvsrojabalpur.org/ E-Mail: rscjabalpur14@gmail.com/ acjabalpur@yahoo.com

F. 220358/2018-19/KVS (JBP)/ Sport Cell /

Date:-09.03-2018

The Principal

Under Jabalpur Region

Sub-Guidelines for 49TH KVS Regional Sports Meet 2018 regarding

Madam/Sir,

With reference to the subject cited above the following - Guidelines for 49TH KVS Regional Sports Meet 2018, we to be taken care off:

1. The calculation of date of birth of U-14 on or after - 01-01-2005

U-17 on or after - 01-0102002

U-19 on or after- - 01-01-2000

- 2. The students appearing in Class X examination are also to be permitted to participate in Regional/National Meet 2018 till his/her Name is registered in the Vidyalaya This is applicable for those KV which are having classes up to X (like KV GARHA /DINDORI/TFRI etc). The Principal of such KV will take undertaking from the parent/student for seeking admission in nearby KV after which he/she will be allowed to take part in Team game or Individual game.
- 3. The students appearing in Class X Board examination are not to be kept as standby players.
- 4. The Final Dates of Regional Sports Meet is 18th of April to 20th of April 2018.
- 5. ALL THE TOURNAMENTS (Individual or Team) WILL PLAYED LEAGUE CUM KNOCK OUT BASIS.
- 6. Bench mark for Regional Sports Meet will be intimated shortly.
- 7. Principals are requested not to depute those teachers who are medically unfit/physically challenged & in the case of Female Teachers having child below the age of five years, consent should be taken before deputing female teachers for escorting / coaching.
- 8. For more details refer to Sports Modalities 2018 will be sent shortly.

This meets the approval of the competent authority.

(Shahida Parveen) 9/3/18

APPENDIX -I

Format for Consolidated eligibilities for KVS team under 14 yrs. Team events (Boys/girls)Participants Selected for KV team/ Regional / National and Subroto Cup (U-17) / Nehru (U-15) Sports Meet-

| | Scanne d Signatur e | |
|---------------------------------------|--|---|
| nt required | Scanned | |
| Essential Document required | Aadhar Contact card Number No. & copy SGFI/ Subrot o / ISF- WSC | |
| Essent | Aadhar card No. & copy SGFI/ Subrot o / ISF- WSC | |
| | Passp ort no. & Copy for SGFI/ Subro to/ ISF- WSC | |
| | Sho es size | |
| # | Bla zer size | |
| faying | Trou ser/ Low er size | |
| Size of Playing kit | T- Shirt & Short s/ Costu | |
| | Track Suit Size | |
| Moth er's Name | | |
| Father's S Name | | I |
| Ad mis sio | | |
| 000 | | |
| Class | | |
| S. Name Class D No. of Participa B | | |
| No. | E E E NY | |

Signature of TGT (PHE)

Signature of Principal

Countersign of Deputy Commissioner (Subroto Cup Football & Nehru Cup Nehru only)